



# ANAND LAW COLLEGE, ANAND

(MANAGED BY SHRI RAMKRISHNA SEVA MANDAL)

SRKSM Campus, Opp. Town Hall, Near Electric Grid. Anand-388001 Gujarat India



**Criterion : 01**  
**Key Indicator : 1.1 Curricular Planning and Implementation**  
**Metric No. : 1.1.3**



बहुजन हिताय बहुजन सुखाय च



## ANAND LAW COLLEGE, ANAND

(MANAGED BY SHRI RAMKRISHNA SEVA MANDAL)

SRKSM Campus, Opp. Town Hall, Near Electric Grid. Anand-388001 Gujarat India

### 1.1 Curricular Planning and Implementation

1.1.3 Teachers of the Institution participate in following activities related to curriculum development and assessment of the affiliating University and other colleges and / are represented on the following academic bodies during the last five years.

| Sr. No. | Documents Details  | Link  |
|---------|--|---|
| 1.      | Nomination letter from their Affiliating University ( Sardar Patel University ) clearly indicating membership in Academic Council. | <a href="https://alc.ac.in/wp-content/uploads/2022/10/BoS-Academic-Council.pdf">https://alc.ac.in/wp-content/uploads/2022/10/BoS-Academic-Council.pdf</a>   |
| 2.      | Letter from their Affiliating University clearly indicating membership in BoS, Sardar Patel University.                            | <a href="https://alc.ac.in/wp-content/uploads/2022/10/BoS-Member-List.pdf">https://alc.ac.in/wp-content/uploads/2022/10/BoS-Member-List.pdf</a>   |
| 3.      | Letter from their Affiliating University clearly indicating membership in BoS, Other University or Colleges.                       | <a href="https://alc.ac.in/wp-content/uploads/2022/10/Other-University-BoS-Letter.pdf">https://alc.ac.in/wp-content/uploads/2022/10/Other-University-BoS-Letter.pdf</a>   |
| 4.      | Letters from the affiliating University to the faculty for setting question paper for UG/PG programs and                           | <a href="https://alc.ac.in/wp-content/uploads/2022/10/1.Paper-Setter-Examiner-Panel-LLB-6-files-merged.pdf">https://alc.ac.in/wp-content/uploads/2022/10/1.Paper-Setter-Examiner-Panel-LLB-6-files-merged.pdf</a> |
| 5.      | Document showing the faculty participation in the design and development of Curriculum for add on / certificate / Diploma Courses. | <a href="https://alc.ac.in/wp-content/uploads/2022/10/2017-18-TO-2021-22-Advisory-Body.pdf">https://alc.ac.in/wp-content/uploads/2022/10/2017-18-TO-2021-22-Advisory-Body.pdf</a>                                 |

|    |  |   |
|----|--|---|
| 6. | <b>The Letters from the affiliating University inviting the faculty for Assessment / evaluation.</b> | <a href="https://alc.ac.in/wp-content/uploads/2022/10/1.Paper-Setter-Examiner-Panel-LLB-6-files-merged.pdf">https://alc.ac.in/wp-content/uploads/2022/10/1.Paper-Setter-Examiner-Panel-LLB-6-files-merged.pdf</a> |
|----|--|---|

