





SRKSM Campus, Opp. Town Hall, Near Electric Grid. Anand-388001 Gujarat India

| 1         |            |               |                           |                                       |
|-----------|------------|---------------|---------------------------|---------------------------------------|
|           |            |               |                           |                                       |
|           |            | Criterion     | : 07                      |                                       |
|           |            | Key Indicator | : 7.1Institu<br>Social Re | itional Values and<br>esponsibilities |
| Bar Counc | l of India | Metric No.    | : 7.1.10                  |                                       |
|           |            |               |                           |                                       |
|           |            |               |                           |                                       |
|           |            |               | ++++                      |                                       |
|           |            |               |                           |                                       |
|           |            |               |                           |                                       |
|           |            |               |                           | बहुजन हिताय बहुजन सुखाय च             |

SSR 1st Cycle

7.1.10 Periodic Programmes



## ANAND LAW COLLEGE, ANAND

(MANAGED BY SHRI RAMKRISHNA SEVA MANDAL) SRKSM Campus, Opp. Town Hall, Near Electric Grid. Anand-388001 Gujarat India

## 7.1 INSTITUTIONAL VALUES AND BEST PRACTICES

7.1.10 The Institution has a prescribed code of conduct for students, teachers, administrators and other staff and conducts periodic programmes in this regard.

| Sr. No. | File Description   | Web Link  |
|---------|--|---|
| 1       | Code of Ethics Policy Document   | https://alc.ac.in/wp-<br>content/uploads/2022/10/1.Code-of-<br><u>Conduct.pdf</u>                 |
| 2       | Details of The Monitoring Committee<br>Composition And Minutes of The<br>Committee Meeting, Number of<br>Programmes Organized, Reports On<br>The Various Programs Etc., In<br>Support of The Claims. | https://alc.ac.in/wp-<br>content/uploads/2022/10/2.monitoring-<br>committee-Program_organized.pdf |